



Notice is hereby given that
**THE ANNUAL GENERAL MEETING
 OF WREKIN u3a**
 will be held at 2pm on
Tuesday, 26th October 2021
 at
Shifnal Village Hall.

All members are invited to attend and cast their votes for a new Executive Committee. Any member wishing to nominate a fellow member or stand for election him/herself, should complete the attached Nomination Form.

Nominations cannot be proposed or seconded by current members of the Executive Committee.

Please return the form to the Secretary, Linda Tipper, The Stables, 26 Apley Castle, Apley, Telford TF1 6RH, by Tuesday 5th October 2021

**NOMINATION FORM
 Election of Executive Committee,
 Tuesday 26th October 2021.**

I nominate.....as
 (Please print name)

CHAIRMAN [] VICE-CHAIRMAN []

SECRETARY [] TREASURER []

COMMITTEE MEMBER [] (Please indicate [X])

Nominated by:

Signed

Seconded by
 (Please print name)

I consent to my nomination.

Signed.....Date.....

Please return the form to the Secretary, Linda Tipper, The Stables, 26 Apley Castle, Apley, Telford TF1 6RH by Tuesday 5th October 2021