NOMINATION FORM FOR STUBBINGTON u3a COMMITTEE 2024/2025

UJC learn, laugh, live	PLEASE PRINT		PLEASE PRINT		PLEASE PRINT	,	
Stubbington	NOMINEE	Signature of Nominee	PROPOSER	Signature of Proposer	SECONDER	Signature of Seconder	Office use only
Chairman							
Vice-Chairman							
Secretary							
Treasurer							
Committee							
Member Committee Member							
Committee Member							
Committee Member							
Committee Member							
Committee Member							
Committee Member							
Committee Member							

NOMINATIONS TO BE SENT BY 30 MARCH 2024 TO SECRETARY Mr Keith Randall, 89 Meadowbank Road, Fareham, PO15 5LF

N.B. Proposers and Seconders must <u>NOT</u> be current Committee Members. You are not required to vote for every vacancy, but you may vote for as many as you wish. Please Turn Page Over.

The Secretary will need to contact nominees for a paragraph about themselves to be included in the Agenda. So please include the following details. PLEASE PRINT.

Name:	Name:		
Membership Number:	Membership Number:		
E- Mail Address:	E- Mail Address:		
Telephone Number:	Telephone Number:		
Address (if necessary)	Address (if necessary)		
Name:	Name:		
Membership Number:	Membership Number:		
E- Mail Address:	E- Mail Address:		
Telephone Number:	Telephone Number:		
Address (if necessary)	Address (if necessary)		
Name:	Name:		
Membership Number:	Membership Number:		
E- Mail Address:	E- Mail Address:		
Telephone Number:	Telephone Number:		
Address (if necessary)	Address (if necessary)		