

South East u3a Forum Summer School - University of Chichester



Monday 2nd September – Thursday 5th September 2024

BOOKING FORM

Personal Details

| | | | |
|---------|------------|--------|-------------|
| Surname | First Name | Title | Name of u3a |
| Address | | | Post Code |
| Email | Landline | Mobile | |

Emergency Contact

| | | |
|-----------|--------------|------------|
| Full Name | Relationship | Tel Number |
|-----------|--------------|------------|

Planned Travel Arrangements for Summer School

| | |
|--|------------------------------------|
| Transport Mode - Rail/Bus/Car/Taxi etc | Vehicle Registration - for parking |
|--|------------------------------------|

NB: All personal information will be retained safely and securely in line with the SE u3a Forum Privacy & Data Protection Policies. If you **do not** wish to appear in any photos - *please tick here*

Choice of Course – please give alternatives if possible

| | | |
|-----------------|-----------------|-----------------|
| 1 st | 2 nd | 3 rd |
|-----------------|-----------------|-----------------|

Choice of Accommodation required - Full Board – please tick

| | |
|---|---|
| EN-SUITE Accommodation <input type="checkbox"/> | STANDARD Accommodation <input type="checkbox"/> |
|---|---|

Non-Residential requirement – please tick

| | |
|--|---|
| Course WITH evening meal <input type="checkbox"/> | Course with NO evening meal <input type="checkbox"/> |
|--|---|

Special requirements – please tick

| | |
|---|--|
| Disabled room – limited number <input type="checkbox"/> | Ground floor room <input type="checkbox"/> |
| Hearing needs in accommodation <input type="checkbox"/> | Hearing needs in teaching block <input type="checkbox"/> |
| Special diet – <i>please supply details</i> | |

Note: If you wish to have a room near a friend, we will try and accommodate this but cannot guarantee it. Please cross reference both names on each Booking Form.

| | |
|---------------------|---------------------------|
| My Friend's name is | Name of your Friend's u3a |
|---------------------|---------------------------|

Theatre Visit: If you are interested in attending a performance on Tuesday evening – *please tick*

Payment Details – please tick whichever box is applicable

I have paid a **non-refundable deposit of £50** by **bank transfer** to book my place

Account Name: **South East U3A Forum** Sort Code: **20-12-80** Account No: **80070076**

using my **SURNAME** as a reference

OR I enclose a cheque for the **non-refundable deposit of £50**

Confirmation of booking will be either emailed or posted on receipt of the Booking Form.

NB: Final payment is due by **31st July 2024**. A reminder will be sent two weeks prior to this date.