

Shaftesbury & Gillingham University of the Third Age
NOMINATION FORM for the COMMITTEE

We hereby nominate:

to the Committee for 2023/24

Nominated by: _____

Seconded by: _____

I hereby advise the Secretary of my consent to this nomination

Signed _____ Date: _____

This form must be returned by Oct 19th 2023 to:-

Roger Laidler

The Secretary, SGU3A

Waterford House, Castle Street

Mere, Warminster

BA12 6JL