

**Cramlington and District u3a Annual General Meeting.**

**Committee Nomination Form.**

For the election of Chair, Vice Chair, Treasurer, Business Secretary, Membership Secretary, Group Leaders Co-ordinator and Committee Members.

**Closing Date for Nominations:- Friday 8<sup>th</sup> March 2024**

- Position.
- Person Proposed
- Nominated by two members.

Name	Signature	Date
1. ....	.....	.....
2. ....	.....	.....

- Consent of Candidate (signature)                      Date.  
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