

**Coventry Sherbourne U3A**

**Reporting form**

**Safeguarding Vulnerable Adults Policy**

| Date reported                        |                   | To Whom |  |
|--------------------------------------|-------------------|---------|--|
| Nature of concern                    |                   |         |  |
| Other U3A Committee members informed | Who and When      |         |  |
| Central office informed,             | Date and advice   |         |  |
| Safeguarding.                        | Date and decision |         |  |
| Decision                             |                   |         |  |
| Action Taken                         |                   |         |  |
| Signed                               |                   |         |  |

**Confidential**

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