## Chipping Norton & Area u3a

## **Annual General Meeting**

The Town Hall, Chipping Norton

Wednesday 6th March 2024 at 2.15pm.

## **Agenda**

- 1. Apologies for Absence
- 2. Minutes of the 2023 AGM
- 3. Matters arising from the 2023 AGM Minutes
- 4. Chairperson's Annual Report
- 5. Treasurer's Report
- 6. Approval of the Accounts
- 7. Appointment of a new Examiner of Accounts
- 8. Election of Committee
- 9. Election of Officers
- 10.AOB